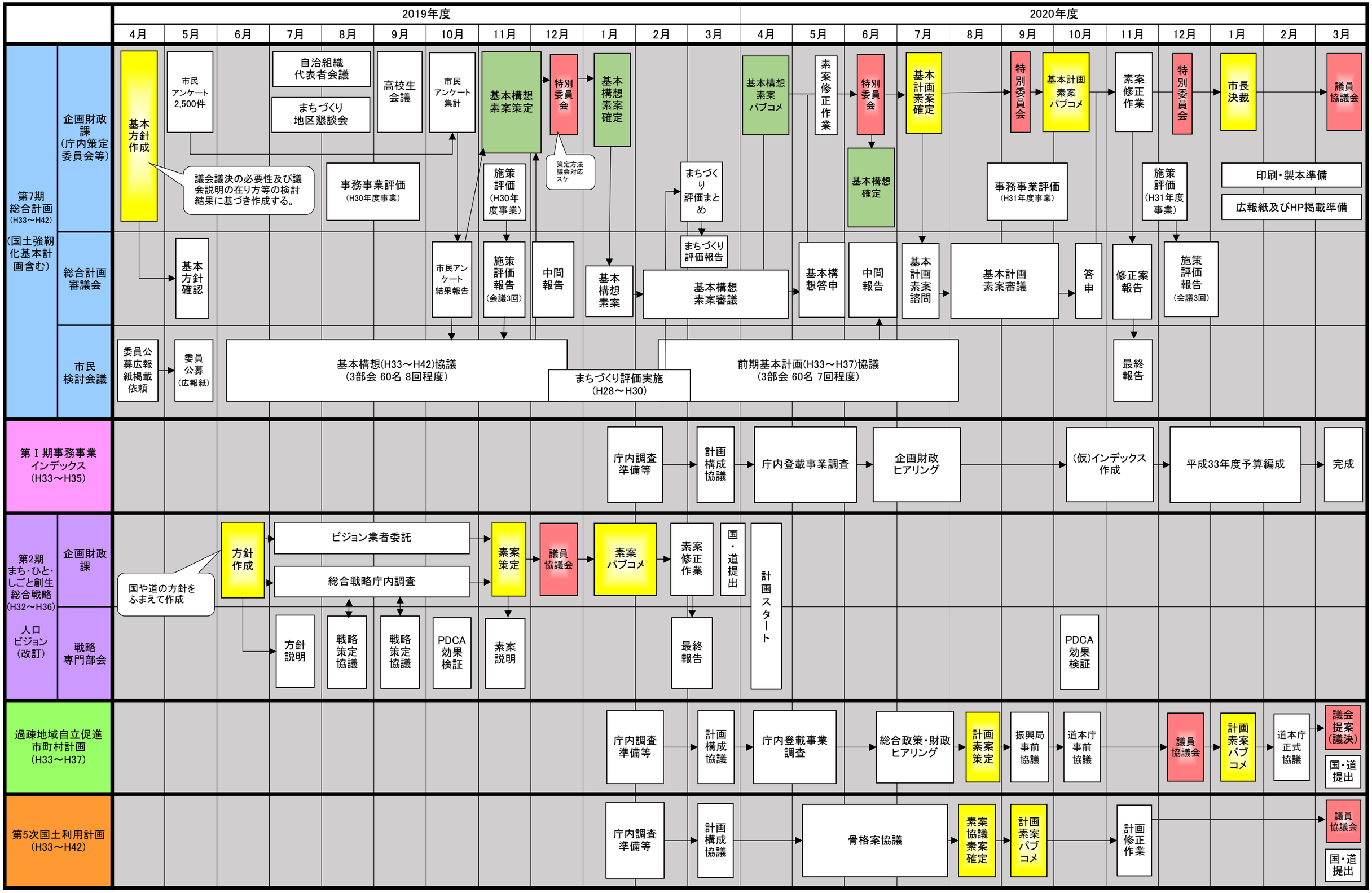
# 計画等策定事務スケジュール

資料3